



WORKSHOP

SCIENCE AND RELIGION:
A COMPLEX RELATIONSHIP
REVISITED

13.10.-14.10.2016

LUDWIG-MAXIMILIANS-UNIVERSITÄT
MÜNCHEN, HISTORICUM,
SCHELLINGSTRASSE 12,
ROOM: 327WORKSHOP ORGANISED BY THE CHAIR
FOR HISTORY OF SCIENCE, LMU,
PROF. DR. KÄRIN NICKELSEN
AND THE IRTG
“RELIGIOUS CULTURES IN 19TH AND
20TH-CENTURY EUROPE”Internationales
Graduiertenkolleg / Religiöse Kulturen
im Europa des 19. und 20. JahrhundertsTHURSDAY, OCTOBER 13TH, 201614.00
*Welcome*14.15-15.00 RONNY VOLLANDT (MUNICH)
*The Jews of the Medieval Islamicate World
and their Literature in Arabic*15.00-15:45 NIKOLAUS EGEL (MUNICH)
*Roger Bacons wissenschaftlicher
Messianismus. Über das Verhältnis von
Theologie und Philosophie im Denken Roger
Bacons*15.45-16.00
*Coffee Break*16.00-16.45 ANNE-CHARLOTT TREPP
(KASSEL)
*Religiöse Akteure, begehrte Objekte und
globale Verflechtungen: Wissenschaft und
Mission im 18. Jahrhundert*16.45-17.30 FERNANDA ALFIERI (TRENTO)
*Medical knowledge and the Roman
Congregations of the Index and the Holy
Office (18th-19th Century)*17.30-18.15 RENATO MAZZOLINI (TRENTO)
*Die Religion in der Kontroverse
zwischen Monogenisten und
Polygenisten (1815–1849)*19.00
Dinner



FRIDAY, OCTOBER 14TH, 2016

9.00-9.45 CHRISTOFFER LEBER (MUNICH)

*Religion, Moral Instruction and School Reform
in the "Age of Nervousness". Wilhelm
Ostwald's Concept of 'Energetic Education'
before the First World War*

9.45-10.30 DANA V. SUFFRIN (MUNICH)

*„Immer fortschrittlicher, rationeller und
besser“: Die Botanischen Zionisten in
Palästina zwischen Religion, Wissenschaft und
Natur*

10.30

Coffee Break

10.45-11.30 LUCIA POZZI (BOLOGNA)

*Moral Discourse on Sexuality and Medical
Knowledge Research: Hypotheses on the
Dialogue between Science and Religion in the
Writings of Theologian Franz Xavier Hürth*

11.30-12.15 SILKE GÜLKER (BERLIN)

*Transcendancy in Stem Cell Research: A
Research Perspective beyond the Science
versus Religion Dichotomy*

12.15-12.30

Final Discussion